



# PRAKASH GENIUS SENIOR SECONDARY SCHOOL

AFFILIATED TO CBSE NEW DELHI (10+2)

PRABHAPURAM ROBERTSGANJ SONBHADRA UP - 231216

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## TRANSFER CERTIFICATE

AFFILIATION NO : 2131838      SCHOOL CODE : 71239      AFFILIATION RENEWED UPTO : 31/03/2024      UDISE NO : 09700300729  
BOOK NO. - 2022/04      TC. NO. - 094      ADMISSION NO. - 1700

- |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Name of pupil :   | ABHINAV YADAV  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2. Mother's Name :   | SHIV KUMARI DEVI   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3. Father's/Guardian Name :  | VIJENDRA YADAV   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4. Date of birth according to Admission & Withdrawal Register :                          | <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><td>D</td><td>D</td></tr> <tr><td>1</td><td>4</td></tr> </table> <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><td>M</td><td>M</td></tr> <tr><td>0</td><td>2</td></tr> </table> <table border="1" style="display: inline-table;"> <tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr> <tr><td>2</td><td>0</td><td>0</td><td>4</td></tr> </table> | D | D | 1 | 4 | M | M | 0 | 2 | Y | Y | Y | Y | 2 | 0 | 0 | 4 |
| D  | D  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 1  | 4  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| M  | M  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 0  | 2  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Y  | Y  | Y | Y |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2  | 0  | 0 | 4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| (In words) :   | FOURTEEN FEBRUARY TWO THOUSAND FOUR  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5. Nationality :   | INDIAN   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6. Whether the candidate belongs to SC/ST/OBC :  | NO   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7. Date of first admission in the School with class :                                    | 18/05/2018      CLASS - IX   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8. Class in which the pupil last studied (in figures) :                                  | 12      (in words) : TWELVE  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9. School/Board Annual examination last taken with result :                              | CLASS - 12 COMPARTMENT QUALIFIED   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10. Whether failed, if so once/twice in the same class :                                 | NO   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 11. Subjects Studied : 1. ENGLISH    2. PHYSICS    3. CHEMISTRY                          | 4. MATHEMATICS    5. HINDI   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12. Whether qualified for promotion to the higher class :                                | YES  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| If so, to which class :  | FOR HIGHER EDUCATION   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 13. Month upto which the pupil has paid school dues :                                    | MARCH 2022   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 14. Any fee concession availed of, if so, the nature of such concession :                | NO   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 15. Total no. of working days in the academic session ;                                  | 210  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 16. Total no. of working days pupil present in the school :                              | 166  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 17. Whether NCC Cadet/Boy scout/Girl Guide :   | NO   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 18. Games played / Extra co-curricular activities in which the pupil usually took part : | KHO-KHO  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 19. General conduct :  | GOOD   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 20. Date of application for certificate :  | 12/09/2022   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 21. Date of issue of certificate :   | 13/09/2022   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 22. Reasons for leaving the school :   | FOR HIGHER EDUCATION   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 23. Any other remarks :  | NA   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

SIGNATURE OF CLASS TEACHER

NAME : MS. ANKITA SINGH  
DESIGNATION : OFFICE ASSISTANT

SIGNATURE OF PRINCIPAL  
13.09.2022  
PRINCIPAL 71239  
Prakash Genius Public English School  
Prabhapuram, Robertsganj, Sonbhadra UP-231216

TC UPLOADED ON WEBSITE - 30/09/2022