

PRAKASH GENIUS SENIOR SECONDARY SCHOOL

AFFILIATED TO CBSE NEW DELHI (10+2)

PRABHAPURAM ROBERTSGANJ SONBHADRA UP - 231216

E-mail : infopgpes@gmail.com website : www.pgpes.com



TRANSFER CERTIFICATE

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AFFILIAT BOOK NO	TION NO : 2131838 SCHOOL CODE : 71239 0. – 2020/01 TC. NO. –		NEWED UPTO : 31/03/2021 ADMISSION NO	UDISE NO : 09700 484	0300729	
1.	Name of pupil :		ABHAY SINGH			
2.	Mother's Name :		PREMSHEELA	SINGH		
3.	Father's/Guardian Name :		SHAMBHU			
4.	to remission & within awar register					
	(In words) :		TWENTY THRE	E JULY TWO THOUSA	ND SEVEN	
5.	Nationality :		INDIAN			
6.	Whether the candidate belongs to SC/ST	OBC				
7.	Date of first admission in the School with	04/04/2014	- CLASS – L	.KG		
8.	Class in which the pupil last studied (in f	06 (in wo	06 (in words): SIX			
9.	School/Board Annual examination last ta	STUDYING IN	STUDYING IN CLASS 6			
10.	Whether failed, if so once/twice in the sa	NO	NO			
11.	Subjects Studied : 1. HINDI	2. ENGLISH	3. MATHEMATICS	4. SCIENCE	5. M Sc	
	6. SOCIAL STUDIES	7. DRAWING	8. COMPUTER	9. SANSKRIT	10. GK	
12.	Whether qualified for promotion to the h	igher class :	YES			
	lf so, to which class (in figures) :		06	in words : S	SIX	
13.	Month upto which the pupil has paid school dues :		JUNE 2020			
14.	14. Any fee concession availed of, if so, the nature of such concession: NO					
15.	Total no. of working days in the academi					
16.	Total no. of working days pupil present i					
17.	Whether NCC Cadet/Boy scout/Girl Guid	NO				
18. Games played / Extra co-curricular activities in which the pupil usually took part :						
19.	General conduct :	GOOD				
20.	Date of application for certificate :	17 JULY 2020				
21.	Date of issue of certificate :		01 SEPTEMB	01 SEPTEMBER 2020		
22.	Reasons for leaving the school :		GUARDIAN W	GUARDIAN WISH		
23.	Any other remarks :		NA			
	Mart		4	Ĺ	June . 9 . 205	
SIGNATUR			KED BY	SIGNATURE	OF PRINCIPAL	
CLA	SS TEACHER		S. SEEMA SINGH OFFICE ASSISTANT	Prekasii Gentis Prekasii Gentis Prahhanuran Roberter	Public English School Auj. Journal of UP-231216	
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